



## Masses For The Week

<b>Saturday Mar 24</b>	<b>5 pm</b>	† <b>Ludmila &amp; Frank Vitasek</b> (Mila & Paul) † <b>Giorgina &amp; Carlos Maia Lopes</b> (The Lopes Family) † <b>Marta Micco</b> (Donna Micco)
<b>Sunday Mar 25</b>	<b>8:30 am</b>	<b>"In Onore al Bambino Gesù"</b> † <b>Donato, Concetta &amp; Giuseppe Zita</b> (Lucy Zita)
	<b>10 am</b>	† <b>Joao De Medeiros &amp; Antonio, Lourdes &amp; Jose</b> (Maria De Medeiros) † <b>Aldo Gemma</b> (Lucy Gemma & Family) † <b>Adam Lecznar</b> (Family & Friends) † <b>Michael &amp; Annie Sheridan</b> (The Sheridan Family) † <b>Agostino Tobia (10 Yr. Mem.)</b> (Anna Tobia & Family) † <b>Elisabete De Melo</b> (Anselmo De Melo) <b>"On the Occasion of Anne Cerullo 85th B'day"</b> (The Family) † <b>Teodoro Humawid</b> (Ruth Humawid)
	<b>11.30 am</b>	† <b>Isabelo P. Bergado Jr.</b> (The Magsila Family) † <b>Marciana U. Magsila</b> (The Magsila Family)
<b>Monday Mar 26</b>	<b>8 am</b>	† <b>Giuseppe Lo Giudice</b> (The Family)
<b>Tuesday Mar 27</b>	<b>8 am</b>	<b>PRO POPULO</b> (Mar 25)
<b>Wednesday Mar 28</b>	<b>7 pm</b>	
<b>Thursday Mar 29</b>	<b>7:30 pm</b>	<b>"Holy Thursday"</b> <i>Mass of the Lord's Supper</i>
<b>Friday Mar 30</b>	<b>3 pm</b>	<b>"Good Friday"</b> <i>Friday of the Passion of the Lord</i>
	<b>7 pm</b>	<b>"Stations of the Cross"</b>
<b>Saturday Mar 31</b>	<b>8 pm</b>	<b>"Holy Saturday"</b> <b>"Easter Vigil"</b>
<b>Sunday April 1</b>	<b>8:30 am</b>	† <b>Biagio Forte</b> (Civita Forte & Famiglia)
	<b>10 am</b>	<b>"On the Occasion of Deborah A. Wong B'day"</b> (Lula) † <b>Rocco Santaluce</b> (Vittoria Santaluce & Family) † <b>Michael &amp; Phyllis Sheridan</b> (The Sheridan Family) † <b>All Members of the Manlangit &amp; Ruiz Families</b> (Aida Manlangit) † <b>Elisabete De Melo</b> (Anselmo De Melo) <b>"On the Occasion of Edda Spada 89th B'day"</b> (Iris Purdy (Spada)
	<b>11:30 am</b>	<b>PRO POPULO</b>

## Holy Week & Confessions Schedule

Holy Thursday March 29  
7:30 pm "Mass of the Lord's Supper"  
Adoration of the Blessed Sacrament until midnight

Good Friday March 30  
3:00 pm Holy Friday Liturgy  
7:30 pm Stations of the Cross

Holy Saturday March 31  
12:00 noon  
**"SWIEÇONKA"**  
(Blessing of Easter Foods)  
8:00 pm Easter Vigil

Easter Sunday April 8  
Regular Sunday Schedule  
Lenten Confessions Schedule  
Wednesday March 28 – 6:00 – 7:00 pm

No Confessions Holy Thursday,  
Good Friday or Holy Saturday

Parish office closed Friday March 30  
And Monday April 2

### Annual Good Friday Collection to support Christians in the Holy Land

Christians around the world are united in a special way during Lent, Holy Week and Easter. At this time each year Catholics are called on to support the Christians communities in the Holy Land. The annual Good Friday Collection offers a direct link for parishioners to be witnesses of peace and to help protect the Holy Places.

### The Way of the Cross

Everyone is invited to attend and pray the Stations of the Cross on Holy Friday @ 7:00 pm. Please join us as we recall the path Jesus walked on his ascent to Mount Calvary.



### Good Friday - day of Fast and Abstinence

The Code of Canon Law states that all Christ's faithful are obliged by the Lord's command, each in his/her own way to undertake that conversion of mind and heart called penance. Good Friday is a day of Fast and Abstinence. The faithful devote themselves to prayer, engage in works of piety and charity, and deny themselves by fulfilling their obligations more faithfully and especially by observing the fast and abstinence the Church prescribes: Abstinence means not eating meat, and binds Catholics 14 years of age and older. Fast means limiting oneself to one full meal and two lighter meals each day, and binds Catholics from their 18th birthday to their 59th birthday - one is not bound to fast if health or the ability to work is affected.

## Financial Report

Copies of the parish six months Financial Report July 1 – Dec 31 are available to interested parishioners. You will find the report on top of the cabinets in the main entrance of the church. Your financial giving, as always is very much appreciated, and needed. Thank you! If you have any questions do not hesitate to call Fr. Frank at the parish office.



## Holy Week Ceremonies

There are beautiful ceremonies this week that help us relive the events that saved us and bring us eternal life. This Sunday we read the story of the Last Supper and Good Friday. We will also hear these stories on Thursday and Friday. Palm Sunday is all about: Jesus' entry into Jerusalem. Christ entered Jerusalem not as a conquering king on a charger but "riding on an ass" to show that he was the humble servant of all men, he clearly foresaw the sufferings and torments that would be his in that city, before the week was out.

## Wanted Ministers of Hospitality (Ushers)

Ushers provide a valuable service to the parish. Men and women are needed who can care for the good order of our Sunday celebrations and can provide a welcoming presence at the door, seat parishioners, take up the collection, oversee the procession of gifts, hand out bulletins and tidy the church.



## Free Catholic Estate Planning Seminar

**Assumption Catholic Cemetery Saturday, April 14, at 9 am.**

Come and learn about the importance of a Will, Powers of Attorney & Estate Planning as well as Catholic Teaching and traditions around Cremation. The Archdiocese of Toronto estate planning team & Catholic Cemeteries & Funeral Services will share:

- How to protect your loved ones with a proper Will
- How to ensure your wishes are legally protected
- About Powers of Attorney
- Estate Trustee selection
- Finding lawyers and estate planning advisors
- Our Catholic traditions around wills, cremation, burial and funerals. An estate planning kit will be provided at no cost. Refreshments will be provided. Assumption Cemetery (6933 Tomken Road, Mississauga) RSVP Frank Jannetta, Catholic Cemeteries 416.733-8544 ext. 2023 or [fjannetta@cc-fs.ca](mailto:fjannetta@cc-fs.ca)

## Why Palm Branches?

In the ancient Middle East kings could enter a city in two ways. Horses were used for war, so if the king rode on a horse, it usually meant trouble. If they came in peace, they would ride a donkey, a humble act. Jesus was sending two clear messages to the people; the first that he was king and the second that his intentions were peaceful. Jesus had come down the Mount of Olives into the Kidron valley, it is a very steep descent, the road is a dirt path and the spring rains made the passage slippery. People hailing Jesus placed branches and clothing on the road so that the footing was safe. John is the only gospel that mentions that the branches were from palm trees. Matthew and Mark only refer to "branches". Luke leaves out the branches entirely and simply says that the people put their clothes on the road. (*Lonsdale Commentaries & Clip-Art*)



## Saturday Morning Study Series:

### Understanding the Holy Eucharist

10 AM St. Leo's Church Basement Meeting Room

- April 21, 2018; *The Eucharist: Biblical Roots in Revealing Human Love*;
- April 28, 2018; *The Eucharist as Sacrifice/Meal*;
- May 5, 2018; *The Eucharist as Sacrament-Memorial* (Last Supper, Crucifixion, Easter, Christ Second Coming)

## Serra Vocation

Blessed are those who come in the Name of the Lord! Blessed are they who live their lives in the Name of the Lord! If you feel God is giving you the blessing of a call to be a priest, religious, or permanent deacon, call Fr. Chris Lemieux, Vocation Director, Archdiocese of Toronto 416-968-0997

Email: [vocations@archtoronto.org](mailto:vocations@archtoronto.org)

## The Chrism Mass

The Chrism Mass is the Eucharistic Celebration presided by the Bishop in the Cathedral on the morning of Holy Thursday. On that day no other mass is celebrated in any other Church or Parish. During the liturgy, an assembly of priests, young and old, gathers with the Archbishop to renew their promises on the threshold of the Easter Triduum. This mass signifies the unity of the Church and the renewal of priestly vows and it has made the Chrism Mass a day for Priests. In this setting the Holy Oils are consecrated: the Chrism, the Oil of Catechumens and the Oil of the Sick. Whenever the Holy Oils are used in a diocese, the ministry of the Bishop who consecrated them is symbolically present. The invitation to attend the Chrism Mass is extended to all the Christian people.

